



General Assembly

February Session, 2010

***Amendment***

LCO No. 5568

**\*HB0525505568SD0\***

Offered by:

SEN. COLEMAN, 2<sup>nd</sup> Dist.

To: Subst. House Bill No. 5255

File No. 678

Cal. No. 525

***"AN ACT CONCERNING MUNICIPAL MANDATE RELIEF."***

- 
- 1 In line 280, after "state" insert "with a population of ten thousand or  
2 fewer residents"